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FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | | | | |
|--|--|------------------|-----------------|----------------|-------------------|--|---|
| | ARENHOLZ, ASHLEY, HINSO | | | | | T | |
| | (b) Address (number and street) PO BOX 811 | | check if addre | ss changed | | Candidate's FEC Identification Number H0IA01174 | |
| | (c) City, State, and ZIP Code | | | | | 3. Is This New Amende | d |
| | MARION | | IA | 5230 | 2 | Statement (N) OR (A) | |
| 4. | Party Affiliation | 5. Office Soug | ght | | 6. State & Dist | trict of Candidate | |
| | REPUBLICAN PARTY | House | | | IA | 02 | |
| | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | |
| 7. | I hereby designate the following nar | ned political co | ommittee as n | ny Principal | Campaign Comr | mittee for the $\frac{2024}{\text{(year of election)}}$ election(s). | |
| | NOTE: This designation should be f | iled with the ap | opropriate offi | ce listed in t | he instructions. | | |
| | (a) Name of Committee (in full) ASHLEY HINSON FOR CONGRESS | | | | | | |
| | (b) Address (number and street) PO BOX 811 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | |
| | MARION | | | | IA | 52302 | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | |
| | NOTE: This designation should be f | led with the pr | incipal campa | aign committ | ee. | | |
| (a) Name of Committee (in full) Ashley Hinson Victory Committee | | | | | | | |
| | (b) Address (number and street) PO Box 341027 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | |
| | Austin | | | | TX | 78734 | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | |
| Si | gnature of Candidate | | | | | Date | |
| Ai | RENHOLZ, ASHLEY, HINSON, , | | | [Elec | tronically Filed] | 03/13/2023 | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | |
| | | | | | | | |
| | <u> </u> | | | | | | |

FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation of Additional Authorized Committees

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DESIGNATION OF OTHER AUTHORIZED COMMITTEES

| | (Including Joint | Fundraising Represen | tatives) | | | |
|----|--|-----------------------|------------|----|--|--|
| 3. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | |
| | (a) Name of Committee (in full) | | | | | |
| | TAKE BACK THE HOUSE 2022 | | | | | |
| | (b) Address (number and street) PO BOX 30844 | | | | | |
| | (c) City, State, and ZIP Code | | | | | |
| | BETHESDA | MD | 20824-0844 | | | |
| | | | | | | |
| }. | I hereby authorize the following named committee, which is NOT n candidacy. NOTE : This designation should be filed with the principal candidacy. | | • | my | | |
| | (a) Name of Committee (in full) | | | | | |
| | GOP WINNING WOMEN | | | | | |
| | (b) Address (number and street) 228 S. WASHINGTON ST. | | | | | |
| | STE. 115 | | | | | |
| | (c) City, State, and ZIP Code | | | | | |
| | ALEXANDRIA | VA | 22314 | | | |
| 3. | I hereby authorize the following named committee, which is NOT n candidacy. NOTE : This designation should be filed with the principal (a) Name of Committee (in full) | | | my | | |
| | 2022 PHASE 1 PATRIOT DAY JFC | | | | | |
| | (b) Address (number and street) 228 S. WASHINGTON STREET SUITE 115 | | | | | |
| | (c) City, State, and ZIP Code | | | | | |
| | ALEXANDRIA | VA | 22314 | | | |
| 3. | I hereby authorize the following named committee, which is NOT n candidacy. NOTE: This designation should be filed with the princip (a) Name of Committee (in full) FRIENDS OF GOP WINNING WOMEN 2 | oal campaign committe | | my | | |
| | | .022 | | | | |
| | (b) Address (number and street) 228 S. WASHINGTON ST. | | | | | |
| | STE. 115 | | | | | |
| | (c) City, State, and ZIP Code | | | | | |
| | ALEXANDRIA | VA | 22314 | | | |

FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation of Additional Authorized Committees

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DESIGNATION OF OTHER AUTHORIZED COMMITTEES(Including Joint Fundraising Representatives)

| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | |
|----|---|----|-------|--|--|--|--|
| | (a) Name of Committee (in full) | | | | | | |
| | 2022 PHASE 2 PATRIOT DAY JFC | | | | | | |
| | (b) Address (number and street) 228 S. WASHINGTON STREET SUITE 115 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | |
| | ALEXANDRIA | VA | 22314 | | | | |
| 8. | I hereby authorize the following named committee, which is NOT my princip candidacy. NOTE : This designation should be filed with the principal campa | | | | | | |
| | (a) Name of Committee (in full) CRUZ 25 FOR 22 VICTORY FUND | | | | | | |
| | (b) Address (number and street) P.O. BOX 341027 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | |
| | AUSTIN | TX | 78734 | | | | |
| 8. | I hereby authorize the following named committee, which is NOT my princip candidacy. NOTE: This designation should be filed with the principal campa (a) Name of Committee (in full) PROTECT THE HOUSE 2024 | | | | | | |
| | (b) Address (number and street) PO BOX 30844 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | |
| | BETHESDA BETHESDA | MD | 20824 | | | | |
| 8. | 3. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | |
| | (a) Name of Committee (in full) | | | | | | |
| | IOWA VICTORY FUND | | | | | | |
| | (b) Address (number and street) 824 S. MILLEDGE AVE STE 101 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | |
| | ATHENS | GA | 30605 | | | | |
| | | | | | | | |